



# Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural)  
Babina, Jhansi  
MSF-5.10.01



Certificate No. : TC-9907

Report number - C/22-23/06/25

Date - 07.06.2022

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## Customer Details

Office Name and Address St. John Paul School Bamhroli, Moth, Jhansi

## Basic details of sample

District	Jhansi	Block	-
Gram Panchayat	-	Village	-
Habitation	-	Location	St. John Paul School Bamhroli, Moth, Jhansi
Source	Drinking water	Sample Number	25
Quantity of sample	2 lit	Date of sample collection	03.06.2022
Sample receiving date		Name of sample collector	-
Name of Sample depositor	-	Date of Initiation of Test	03.06.2022
Date of Completion of Test	07.06.2022		

## Technical Data of Analysis

S. No.	TESTED PARAMETERS	OBSERVED VALUES	SPECIFIED VALUES AS Per BIS 10500:2012		TEST METHOD
			Acceptable Limit	Permissible Limit in the absence of Alternate source	
1	pH	7.19	6.5-8.5	6.5-8.5	IS 3025 (Part 11) M-2- 2012
2	Turbidity (NTU)	2.06	1.0	5.0	IS 3025 (Part 10) : 1984
3	Chloride (mg/l)	76.570	250	1000	IS 3025 (Part 32) : 2014
4	Total Hardness (mg/l)	378.4	200	600	IS 3025 (Part 21) : 2009
5	Calcium as Ca (mg/l)	92.80	75	200	IS 3025 (Part 40) : 1991
6	Magnesium as Mg (mg/l)	35.57	30	100	IS 3025 (Part 46) : 1994
7	Sulphate (mg/l)	18.00	200	400	IS 3025 (Part 24) M-4-2009
8	TDS (mg/l)	544	500	2000	IS 3025 (Part 16) : 2008

## NOTE:

\* These parameter are out of NABL Scope

1- This certificate is only applicable for the above tested parameters.

2- Parameters above permissible limit are bold.

3- This certificate refers only to the particular sample(s) submitted for testing.

4- This certificate shall not be reproduce, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of

5- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

6- Sample will be stored up to 7 days (in case of non perishable items only) form the date of issue of tests reports unless other wise specified.

----- End of the Report -----

Issued by

(Anil Kumar Rai)  
Technical Manager  
Mob :-9452592563

# Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 28.06.2023

It is certified that an inspection team headed by Mamrendra Dharamnigra  
(Name of Officers with designation) from JE. UP Awas Vikas Parishad, Jhansi  
(Name of Department/ Office) inspected the St John Paul School, Moth  
(Name & Address of the school) on .....(date of inspection), checked the water test report  
submitted by the school and found that the school has potable drinking water for students and staff of the  
institution and is having provision for running water in the toilets and maintaining hygienic sanitation  
condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.  
The above is valid for a period of .....

Signature with Seal: MD

Name : Mamrendra Dharamnigra

Designation : JE. UP Awas Vikas Parishad  
अ.वि.प. अ.वि.प.

Assistant Engineer of निर्माण क्षेत्र बुन्देलखण्ड-1  
the Govt. Public Health Department (PHED),  
Authorised officer of the Local Body जोश आवास एवं विकास परिषद  
जोश

Name & Address of the Office / Department : .....

To

St John Paul School

Bamhauili, Moth

(Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.